

Marijuana in the Bible with cognate study of KNH, BSM & MKNH
in the literal Word with Genesis 4:1; 14:19,22; 1st Kings
14:15, Ezekiel 31:9, Matthew 11:7, Luke 7:24 for the
revelatory Word

The ultimate conspiracy is the falsification of the Word of God by antichrist priests and is unrelenting to this day. But the Genuine Truth of the Word is revealed through the ministry of a prophet of the Holy Writ and is presented for curing this worldwide ignorance for free. All references in the Hebrew Word to the cognate KNH are to the cannabis, hemp or marijuana in the Bible along with the Aramaic Gospels and Revelation where this term spoken by our Lord is KNYH. The Jews falsified this word as "calamus" in the Greek Septuagint which is the authoritative Greek translation of the Hebrew Word. This falsification is sustained by the Greek or Hellenized Christianity. The original tongue of the Gospels and Revelation was Aramaic and so were the first texts of that Word. KNYH in the Aramaic cognate is falsified into "calamus" by the Greek Gospels and Revelation to continue this conspiracy that came to be termed the "disciplina arcani" or discipline of the secret. And by the Divine Providence to protect men from profaning the holy but now that the Last Judgment occurred on June 19th, 1770 the Lord has provided that profanations will not take place. In Apocalypse Explained (1757) Passage 375 [5] & [6] www.heavenlydoctrines.org

The disciplina arcani is the term coined by theologians in the 1600s' for this conspiracy of silence within the early Christian Church and institutionalized to hide the mystery of the Sacrament of Baptism which utilized the holy anointing oil of Moses that contains KNH BSM. This term strictly translates as cane spice or the hashish.

Emanuel Swedenborg (1688-1772) Arcana Caelestia Preface to Chapter 18. "He will come in the clouds of heaven with power and glory, Matt. 24:30; Mark 13:26; Luke 21:27. Nobody until now has known what was meant by the 'clouds of heaven'. But it has been disclosed to me that nothing else is meant than the literal sense of the Word..." "and that 'power and glory' is meant the internal sense of the Word; for the internal sense of the Word holds glory within itself, since everything within that sense has regard to the Lord and His kingdom; see Volume One, in 1769-1772. Something similar is meant by 'the cloud' which surrounded Peter, James, and John when the Lord appeared to them in glory, concerning which the following is said.

Luke 9:35,36. A voice came out of the cloud, saying, "This is My beloved Son; listen to Him!" When however the voice had gone Jesus was found alone.

Arcana Caelestia 10325. The books of the Word are all those which have the internal sense; books which do not have it are not the Word. The books of the Word in the Old Testament are: The five Books of Moses; the Book of Joshua; the Book of Judges; the two Books of Samuel; the two Books of Kings; the Psalms of David; and the Prophets, Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi. And in the New Testament they are: The four Gospels of Matthew, Mark, Luke, John; and the Book of Revelation.

TRACING ONE WORD THROUGH
DIFFERENT LANGUAGES Sara Benetowa

As evidence now shows, in antiquity hemp was used in widely differing cultures. In the following article, Sara Benetowa of the Institute of Anthropological Sciences in Warsaw, attempts to find out through a comparative study of languages in what cultural environment hemp was first used as a narcotic.

After having compared the words meaning hemp in Indo-European, Finnish, Turkish and Tartar, and Semitic language groups, the conclusion was reached that, leaving aside all the obviously borrowed words, either Finnish, Turkish, Celtic, or Roman, there remained four groups to

investigate: 1. Sanskrit-cana; 2. Slav-konopla; 3. Semitic, for example in Assyro-Babylonia-kannab; 4. Greek: cannabis.

In all these languages the words meaning hemp have a common root: kan. This root with the double meaning of 'hemp' and 'cane' is common to almost all the languages of antiquity. It is easy to show that 'canna' means both 'hemp' and 'cane'. But what is the meaning of the ending 'bis'? The answer is not difficult to find if one notices an interesting detail encountered in several Semitic texts from Oriental antiquity. For example, let us look at the original text of the Old Testament and its Aramaic translation, the 'Targum Onculos'. The word 'kane' or 'kene' sometimes appears alone and is sometimes linked to the adjective 'bosm' (in Hebrew) or 'busma' (in Aramaic) which means: odorous, smelling good, aromatic. As I demonstrate in detailed fashion in this study, the Biblical 'kane bosm' and the Aramaic 'kene busma' both mean hemp. The linguistic evolution of the terms in question leads to the formation of the unique term 'kanabos' or 'kanbos'. This is encountered in the Mischna, the collection of traditional Hebrew law which contains many Aramaic elements. The astonishing resemblance between the Semitic 'kanbos' and the Scythian 'cannabis' lead me to suppose that the Scythian word was of Semitic origin. These etymological discussions run parallel to arguments drawn from history. The Iranian Scythians were probably related to the Medes, who were neighbors of the Semites and could easily assimilated the word for hemp. The Semites could also have spread the word during their migrations through Asia Minor.

Taking into account the matriarchal element of Semitic culture, one is led to believe, that Asia Minor was the original point of expansion for both the society based on the Matriarchal circle and the mass use of hashish. Let us look for factors which could have contributed to the start of mass use of hashish in the matriarchal circle. One important factor is that in preparing fibre from the plant and during the harvest the strong odour intoxicates the workers. According to ancient customs still surviving in modern times, all work involving hemp is done in mass. Since antiquity the hemp harvest has been considered a holiday, especially for the young people. In many countries the harvest is a sort of reunion to which guests come with or without masks and give all sorts of presents to the workers. Here we see an obvious link with the masculine

secret societies in the matriarchal circle in which there is mass use of hashish. Another factor is the making of sacrifices to the ancestors, which is common practice in the masculine secret societies. Here is another obvious link between the character of this plant used in the cult of the dead and the masculine secret societies founded on that cult. Many peculiarities of the ancestor cult can be brought forth as evidence of this.

In Poland on the night before Christmas a ritual dish is served made of hemp seeds, called 'hemp soup', because according to popular superstition at that time the souls of the dead visit their friends and family to feast together. Another trace is the Polish habit of throwing a few hemp seeds in the fire 'as a sacrifice' during the harvest. An obvious link between sacrifices in honor of the dead and the mass use of hashish is to be found in the Scythian funeral ceremony.

After the burial, the Scythians purified themselves in the following manner: they washed and anointed their heads and, after having planted posts in the ground and wrapped cloth around them, they threw hemp into receptacles filled with red-hot stones. By comparing the old Slavic word 'kepati' and the Russian 'kupati' with the Scythian 'cannabis' Schrader developed and justified Meringer's supposition that there is a link between the Scythian baths and Russian vapor baths. In the entire Orient even today to 'go out to the bath' means not only to accomplish an act of purification and enjoy a pleasure, but also to fulfill the divine law. Vambrey calls 'bath' any club in which the members play checkers, drink coffee, and smoke hashish or tobacco. The tobacco imported from America spread so rapidly through Europe because the way had been prepared for it by hemp.

NAMES OF THE PLANT

anascha-Russia	hanpr-Norway
bangsa-Sanskrit	haschisch-France
bangi-Congo	hashish-Africa, Asia
bhang-India	hemp-Great Britain
boo-USA	hennep-Holland
cabza-India	herbe-France
canab-Brittany	hierba-Mexico
canaib-Ireland	hsien ma tse-China
cannapa-Italy	Indian hay-USA

canna-Persia	intsangu-South	Africa
cannapis-Rumania		jive-USA
chanvre-France		joint-USA
charas-India		joy-USA
charge-USA		juana-Mexico
dagga-SouthAfrica		juanita-Mexico
dawemesk-Algeria		kanapes-Lithuania
diamba-Brazil		kanas-Brittany
djamba-SouthAfrica		kanbun-Chaldean
esrar-Turkey, Persia		kanebosm-Hebrew
ganjah-India	kanebusma-Aramaic	ganjika-Sanskrit
Albania		kanep-
gauge-USA		kannab-Arabia
goni-Sanskrit	kanopia-Czechoslovakia	
goo-USA		kendir-Tartar
grass-USA		kendiros-Tartar
grifa-Spain, Mexico		khanchha-Cambodia
haenep-OldEnglish	kif-North	Africa
hamp-Denmark		kinder-Tartar
hampa-Sweden		konop-Bugaria
hampr-Finland		konopie-Poland
hanf-Germany		konoplja-Russia
liamba-Brazil		pajuela-Mexico
loco	weed	(confused
datura)-USA		with
maconha-Brazil		pot-USA
majoun-North	Africa,	Middle
marihuana-Mexico,	USA,	East
marijuana-Mexico,	USA,	Europe
mary	jane-USA	rosamaria-Mexico
matakwane-Sotho (South	Africa)	rup-India
mbangi-Tanzania		so-la-ra-dsa-Tibet
momea-Tibet	suruma-Ronga	sonadora-Mexico
mora-Mexico		stick-USA
morisqueta-mexico		(Africa)
mota-Mexico		takouri-Tunisia
muggles-USA		tea-USA
muta-USA	umia-Xhosa	tiamba-Brazil
nenas-Mexico		tirsa-Mexico
nsangu-Zulu		(Africa)
wheat-Europe		weed-USA

The KEY to Unlocking the Secrets of Early Christianity and the Dead Sea Scrolls in title: James the Brother of Jesus on page 354 by Professor Robert Eisenman Co-Author of The Dead Sea Scrolls Uncovered. "The reader should pay particular attention to the roots of words in Hebrew, which like most Semetic languages-Aramaic, Syriac, and Arabic-is

built on three-letter root patterns. The root should be obvious here..."

KNH COGNATE in Strong's number:

7065 qana' {kaw-naw'}

Meaning: 1) to envy, be jealous, be envious, be zealous
1a) (Piel) 1a1) to be jealous of 1a2) to be envious of 1a3)
to be zealous for 1a4) to excite to jealous anger 1b)
(Hiphil) to provoke to jealous anger, cause jealousy

Origin: a primitive root; TWOT - 2038; v

Usage: AV - jealous 10, envy 9, jealousy 5, envious 4,
zealous 2, very 2, zeal 1; 33

7067 qanna' {kan-naw'}

Meaning: 1) jealous (only of God)

Origin: from 07065; TWOT - 2038b; adj

Usage: AV - jealous 6; 6

7068 qin'ah {kin-aw'}

Meaning: 1) ardour, zeal, jealousy 1a) ardour, jealousy,
jealous disposition (of husband) 1a1) sexual passion 1b)
ardour of zeal (of religious zeal) 1b1) of men for God 1b2)
of men for the house of God 1b3) of God for his people 1c)
ardour of anger 1c1) of men against adversaries 1c2) of God
against men 1d) envy (of man) 1e) jealousy (resulting in
the wrath of God)

Origin: from 07065; TWOT - 2038a; n f

Usage: AV - jealousy 25, zeal 9, envy 8, for my sake 1; 43

7069 qanah {kaw-naw'}

Meaning: 1) to get, acquire, create, buy, possess 1a)
(Qal) 1a1) to get, acquire, obtain 1a1a) of God
originating, creating, redeeming His people 1a1a1)
possessor 1a1b) of Eve acquiring 1a1c) of acquiring

knowledge, wisdom 1a2) to buy 1b) (Niphal) to be bought 1c)
(Hiphil) to cause to possess

Origin: a primitive root; TWOT - 2039; v

Usage: AV - Buy 46, get 15, purchased 5, buyer 3,
possessor 3, possessed 2, owner 1, recover 1, redeemed 1,
misc 7; 84

7070 qaneh {kaw-neh'}

Meaning: 1) reed, stalk, bone, balances 1a) stalk 1b)
water-plant, reed 1c) calamus (aromatic reed) 1d) derived
meanings 1d1) measuring-rod 1d2) reed (as unit of measure -
6 cubits) 1d3) beam (of scales - for scales themselves)
1d4) shaft (of lampstand) 1d5) branches (of lampstand) 1d6)
shoulder-joint

Origin: from 07069; TWOT - 2040a; n m

Usage: AV - reed 28, branch 24, calamus 3, cane 2, stalk
2, balance 1, bone 1, spearmen 1; 62

7071 Qanah {kaw-naw'}

Meaning: Kanah = "reed" 1) a stream flowing into the
Mediterranean Sea that marked the boundary between Ephraim
on the south and Manasseh on the north 2) a town marking
the boundary of Asher

Origin: fem. of 07070;; n pr loc

Usage: AV - Kanah 3; 3

7072 qannow' {kan-no'}

Meaning: 1) jealous

Origin: for 07067; TWOT - 2038c; adj

Usage: AV - jealous 2; 2

7075 qinyan {kin-yawn'}

Meaning: 1) thing acquired, acquisition, possession,
purchased property, wealth 1a) thing acquired (by purchase)
1b) creatures (more general)

Origin: from 07069; TWOT - 2039a; n m

Usage: AV - substance 4, of...getting 2, goods 2, riches 1, with 1; 10

BSM COGNATE in Strong's number:

1314 besem {beh'-sem} or bosem {bo'-sem}

Meaning: 1) spice, balsam, balsam tree, perfume 2) (TWOT) sweet, sweet smell, sweet odour

Origin: from the same as 01313; TWOT - 290a; n m

Usage: AV - spice 24, sweet odours 2, sweet 2, sweet smell 1; 29

MKNH COGNATE in Strong's number:

4735 migne {mik-neh'}

Meaning: 1) cattle, livestock 1a) cattle, livestock 1a1) in general of a purchasable domestic animal 1b) cows, sheep, goats (in herds and flocks)

Origin: from 07069; TWOT - 2039b; n m

Usage: AV - cattle 63, possession 5, flocks 3, substance 2, herds 1, purchase 1; 75

KNH, BSM & MKNH in the Word

By the Universal Orthodox

Universal NKJ Genesis 4:1 Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I KNH a man Jehovah."²⁰ And Adah bore Jabal. He was the father of those who dwell in tents and have MKNH.

Genesis 13:2 Abram was very rich in MKNH, in silver, and in gold.⁷ And there was strife between the herdsmen of Abram's MKNH and the herdsmen of Lot's MKNH. The Canaanites and the Perizzites then dwelt in the land.

Genesis 14:19 And he blessed him and said: "Blessed be Abram of the Most High EL KNH of heaven and earth;²² But

Abram said to the king of Sodom, "I have raised my hand to the Most High EL KNH of heaven and earth,

Genesis 25:10 the field which Abraham KNH from the sons of Heth. There Abraham was buried, and Sarah his wife.

Genesis 26:14 for he had possessions of flocks and possessions of herds and a great number of servants. So the Philistines KNH him.

Genesis 29:7 Then he said, "Look, it is still high day; it is not time for the MKNH to be gathered together. Water the sheep, and go and feed them."

Genesis 30:1 Now when Rachel saw that she bore Jacob no children, Rachel KNH her sister, and said to Jacob, "Give me children, or else I die!"²⁹ So Jacob said to him, "You know how I have served you and how your MKNH has been with me.

Genesis 31:9 "So God has taken away the MKNH of your father and given them to me."¹⁸ And he carried away all his MKNH and all his possessions which he had gained, his acquired livestock which he had gained in Padan Aram, to go to his father Isaac in the land of Canaan.

Genesis 33:17 And Jacob journeyed to Succoth, built himself a house, and made booths for his MKNH. Therefore the name of the place is called Succoth.¹⁹ And he KNH the parcel of land, where he had pitched his tent, from the children of Hamor, Shechem's father, for one hundred pieces of money.

Genesis 34:5 And Jacob heard that he had defiled Dinah his daughter. Now his sons were with his MKNH in the field; so Jacob held his peace until they came.²³ "Will not their MKNH, their property, and every animal of theirs be ours? Only let us consent to them, and they will dwell with us."

Genesis 36:6 Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his KNH which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob.⁷ For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their MKNH.

Genesis 37:11 And his brothers KNH him, but his father kept the matter in mind.

Genesis 39:1 Now Joseph had been taken down to Egypt. And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, KNH him from the Ishmaelites who had taken him down there.

Genesis 41:5 He slept and dreamed a second time; and suddenly seven heads of grain came up on one KNH, plump and good.²² "Also I saw in my dream, and suddenly seven heads came up on one KNH, full and good.

Genesis 46:6 So they took their MKNH and their goods, which they had acquired in the land of Canaan, and went to Egypt, Jacob and all his descendants with him.³² 'And the men are shepherds, for their occupation has been to feed MKNH; and they have brought their flocks, their herds, and all that they have.'³⁴ "that you shall say, 'Your servants' occupation has been with MKNH from our youth even till now, both we and also our fathers,' that you may dwell in the land of Goshen; for every shepherd is an abomination to the Egyptians."

Genesis 47:6 "The land of Egypt is before you. Have your father and brothers dwell in the best of the land; let them dwell in the land of Goshen. And if you know any competent men among them, then make them chief herdsmen over my MKNH."¹⁶ Then Joseph said, "Give your MKNH, and I will give you bread for your MKNH, if the money is gone."¹⁷ So they brought their MKNH to Joseph, and Joseph gave them bread in exchange for the horses, the flocks, the MKNH of the herds, and for the donkeys. Thus he fed them with bread in exchange for all their MKNH that year.¹⁸ When that year had ended, they came to him the next year and said to him, "We will not hide from my lord that our money is gone; my lord also has our MKNH of livestock. There is nothing left in the sight of my lord but our bodies and our lands."¹⁹ "Why should we die before your eyes, both we and our land? KNH us and our land for bread, and we and our land will be servants of Pharaoh; give us seed, that we may live and not die, that the land may not be desolate."²⁰ Then Joseph KNH all the land of Egypt for Pharaoh; for every man of the Egyptians sold his field, because the famine was severe upon them. So the land became Pharaoh's.²² Only the land of the priests he did not KNH; for the priests had rations allotted to them by Pharaoh, and they ate their rations

which Pharaoh gave them; therefore they did not sell their lands.²³ Then Joseph said to the people, "Indeed I have KNH you and your land this day for Pharaoh. Look, here is seed for you, and you shall sow the land.

Genesis 49:30 "in the cave that is in the field of Machpelah, which is before Mamre in the land of Canaan, which Abraham KNH with the field of Ephron the Hittite as a possession for a burial place.³² "The field and the cave that is there were KNH from the sons of Heth."

Genesis 50:13 For his sons carried him to the land of Canaan, and buried him in the cave of the field of Machpelah, before Mamre, which Abraham KNH with the field from Ephron the Hittite as property for a burial place.

Exodus 6:24 And the sons of Korah were Assir, ELKNH, and Abiasaph. These are the families of the Korahites.

Exodus 9:3 "behold, the hand of the LORD will be on your MKNH in the field, on the horses, on the donkeys, on the camels, on the oxen, and on the sheep -- a very severe pestilence.⁴ "And the LORD will make a difference between the MKNH of Israel and the MKNH of Egypt. So nothing shall die of all that belongs to the children of Israel." ' "⁶ So the LORD did this thing on the next day, and all the MKNH of Egypt died; but of the MKNH of the children of Israel, not one died.⁷ Then Pharaoh sent, and indeed, not even one of the MKNH of the Israelites was dead. But the heart of Pharaoh became hard, and he did not let the people go.¹⁹ "Therefore send now and gather your MKNH and all that you have in the field, for the hail shall come down on every man and every animal which is found in the field and is not brought home; and they shall die." ' "²⁰ He who feared the word of the LORD among the servants of Pharaoh made his servants and his MKNH flee to the houses.²¹ But he who did not regard the word of the LORD left his servants and his MKNH in the field.

Exodus 10:26 "Our MKNH also shall go with us; not a hoof shall be left behind. For we must take some of them to serve the LORD our God, and even we do not know with what we must serve the LORD until we arrive there."

Exodus 12:38 A mixed multitude went up with them also, and flocks and herds -- a great deal of MKNH.

Exodus 15:16 Fear and dread will fall on them; By the greatness of Your arm They will be as still as a stone, Till Your people pass over, O LORD, Till the people pass over Whom You have MKNH.

Exodus 17:3 And the people thirsted there for water, and the people complained against Moses, and said, "Why is it you have brought us up out of Egypt, to kill us and our children and our MKNH with thirst?"

Exodus 20:5 you shall not bow down to them nor serve them. For I, the LORD your God, am a KNH God, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me,

Exodus 21:2 "If you KNH a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing.

Exodus 25:6 "oil for the light, and BSM for the anointing oil and for the sweet incense;³¹ " You shall also make a lampstand of pure gold; the lampstand shall be of hammered work. Its KNH, its branches, its bowls, its ornamental knobs, and flowers shall be of one piece.³² "And six KNH shall come out of its sides: three KNH of the lampstand out of one side, and three KNH of the lampstand out of the other side.³³ "Three bowls shall be made like almond blossoms on one KNH, with an ornamental knob and a flower, and three bowls made like almond blossoms on the other KNH, with an ornamental knob and a flower -- and so for the six KNH that come out of the lampstand.³⁵ "And there shall be a knob under the first two KNH of the same, a knob under the second two KNH of the same, and a knob under the third two KNH of the same, according to the six KNH that extend from the lampstand.³⁶ "Their knobs and their branches shall be of one piece; all of it shall be one hammered piece of pure gold.

Exodus 30:23 "Also take for yourself quality BSM -- five hundred shekels of liquid myrrh, half as much cinnamon BSM (two hundred and fifty shekels), two hundred and fifty shekels of KNH BSM

Exodus 34:14 'For you shall worship no other god, for the LORD, whose name is KNH, is a KNH God,¹⁹ "All that open the womb are Mine, and every male firstborn among your MKNH, whether ox or sheep.

Exodus 35:8 'oil for the light, and BSM for the anointing oil and for the sweet incense;²⁸ and BSM and oil for the light, for the anointing oil, and for the sweet incense.

Exodus 37:17 He also made the lampstand of pure gold; of hammered work he made the lampstand. Its shaft, its KNH, its bowls, its ornamental knobs, and its flowers were of the same piece.¹⁸ And six KNH came out of its sides: three KNH of the lampstand out of one side, and three KNH of the lampstand out of the other side.¹⁹ There were three bowls made like almond blossoms on one KNH, with an ornamental knob and a flower, and three bowls made like almond blossoms on the other KNH, with an ornamental knob and a flower -- and so for the six KNH coming out of the lampstand.²¹ There was a knob under the first two KNH of the same, a knob under the second two branches of the same, and a knob under the third two KNH of the same, according to the six KNH extending from it.²² Their knobs and their KNH were of one piece; all of it was one hammered piece of pure gold.

Leviticus 22:11 'But if the priest KNH a person with his money, he may eat it; and one who is born in his house may eat his food.

Leviticus 25:14 'And if you sell anything to your neighbor or KNH from your neighbor's hand, you shall not oppress one another.¹⁵ 'According to the number of years after the Jubilee you shall KNH from your neighbor, and according to the number of years of crops he shall sell to you.²⁸ 'But if he is not able to have it restored to himself, then what was sold shall remain in the hand of him who KNH it until the Year of Jubilee; and in the Jubilee it shall be released, and he shall return to his possession.³⁰ 'But if it is not redeemed within the space of a full year, then the house in the walled city shall belong permanently to him who KNH it, throughout his generations. It shall not be released in the Jubilee.⁴⁴ 'And as for your male and female slaves whom you may have -- from the nations that are around you, from them you may KNH male and female slaves.⁴⁵ 'Moreover you may KNH the children of the strangers who dwell among you, and their families who are with you, which they beget in your land; and they shall become your property.⁵⁰ 'Thus he shall reckon with him who KNH him: The price of his release shall be according to the number of years, from the year that he was sold to him until the Year

of Jubilee; it shall be according to the time of a hired servant for him.

Leviticus 27:24 'In the Year of Jubilee the field shall return to him from whom it was KNH, to the one who owned the land as a possession.

Numbers 5:14 'if the spirit of KNH comes upon him and he becomes KNH of his wife, who has defiled herself; or if the spirit of KNH comes upon him and he becomes KNH of his wife, although she has not defiled herself --¹⁵ 'then the man shall bring his wife to the priest. He shall bring the offering required for her, one-tenth of an EPHAH of barley meal; he shall pour no oil on it and put no frankincense on it, because it is a grain offering of KNH, an offering for remembering, for bringing iniquity to remembrance.¹⁸ 'Then the priest shall stand the woman before the LORD, uncover the woman's head, and put the offering for remembering in her hands, which is the grain offering of KNH. And the priest shall have in his hand the bitter water that brings a curse.²⁵ 'Then the priest shall take the grain offering of KNH from the woman's hand, shall wave the offering before the LORD, and bring it to the altar;²⁹ ' This is the law of KNH, when a wife, while under her husband's authority, goes astray and defiles herself,³⁰ 'or when the spirit of KNH comes upon a man, and he becomes KNH of his wife; then he shall stand the woman before the LORD, and the priest shall execute all this law upon her.

Numbers 11:29 Then Moses said to him, "Are you KNH for my sake? Oh, that all the LORD's people were prophets and that the LORD would put His Spirit upon them!"

Numbers 20:19 So the children of Israel said to him, "We will go by the Highway, and if I or my MKNH drink any of your water, then I will pay for it; let me only pass through on foot, nothing more."

Numbers 25:11 "Phinehas the son of Eleazar, the son of Aaron the priest, has turned back My wrath from the children of Israel, because he was KNH with My KNH among them, so that I did not consume the children of Israel in My KNH.¹³ 'and it shall be to him and his descendants after him a covenant of an everlasting priesthood, because he was KNH for his God, and made atonement for the children of Israel.' "

Numbers 31:9 And the children of Israel took the women of Midian captive, with their little ones, and took as spoil all their cattle, all their MKNH, and all their goods.

Numbers 32:1 Now the children of Reuben and the children of Gad had a very great multitude of MKNH; and when they saw the land of Jazer and the land of Gilead, that indeed the region was a place for MKNH,⁴ "the country which the LORD defeated before the congregation of Israel, is a land for MKNH, and your servants have MKNH."¹⁶ Then they came near to him and said: "We will build sheepfolds here for our MKNH, and cities for our little ones,²⁶ "Our little ones, our wives, our flocks, and all our MKNH will be there in the cities of Gilead;

Deuteronomy 3:19 'But your wives, your little ones, and your MKNH (I know that you have much livestock) shall stay in your cities which I have given you,

Deuteronomy 4:24 "For the LORD your God is a consuming fire, a KNH God.

Deuteronomy 5:9 you shall not bow down to them nor serve them. For I, the LORD your God, am a KNH God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me,

Deuteronomy 6:15 '(for the LORD your God is a KNH God among you), lest the anger of the LORD your God be aroused against you and destroy you from the face of the earth.

Deuteronomy 28:68 "And the LORD will take you back to Egypt in ships, by the way of which I said to you, 'You shall never see it again.' And there you shall be offered for sale to your enemies as male and female slaves, but no one will KNH you."

Deuteronomy 29:20 "The LORD would not spare him; for then the anger of the LORD and His KNH would burn against that man, and every curse that is written in this book would settle on him, and the LORD would blot out his name from under heaven.

Deuteronomy 32:6 Do you thus deal with the LORD, O foolish and unwise people? Is He not your Father, who KNH you? Has He not made you and established you?¹⁶ They provoked Him to KNH with foreign gods; With abominations they provoked Him

to anger.²¹ They have provoked Me to KNH by what is not God; They have moved Me to anger by their foolish idols. But I will provoke them to KNH by those who are not a nation; I will move them to anger by a foolish nation.

Joshua 1:14 "Your wives, your little ones, and your MKNH shall remain in the land which Moses gave you on this side of the Jordan. But you shall pass before your brethren armed, all your mighty men of valor, and help them,

Joshua 14:4 For the children of Joseph were two tribes: Manasseh and Ephraim. And they gave no part to the Levites in the land, except cities to dwell in, with their common-lands for their MKNH and their property.

Joshua 16:8 The border went out from Tappuah westward to the Brook KNH, and it ended at the sea. This was the inheritance of the tribe of the children of Ephraim according to their families.

Joshua 17:9 And the border descended to the Brook KNH, southward to the brook. These cities of Ephraim are among the cities of Manasseh. The border of Manasseh was on the north side of the brook; and it ended at the sea.

Joshua 19:28 including Ebron, Rehob, Hammon, and KNH, as far as Greater Sidon.

Joshua 22:8 and spoke to them, saying, "Return with much riches to your tents, with very much MKNH, with silver, with gold, with bronze, with iron, and with very much clothing. Divide the spoil of your enemies with your brethren."

Joshua 24:19 But Joshua said to the people, "You cannot serve the LORD, for He is a holy God. He is a KNH God; He will not forgive your transgressions nor your sins.³² The bones of Joseph, which the children of Israel had brought up out of Egypt, they buried at Shechem, in the plot of ground which Jacob had KNH from the sons of Hamor the father of Shechem for one hundred pieces of silver, and which had become an inheritance of the children of Joseph.

Judges 6:5 For they would come up with their MKNH and their tents, coming in as numerous as locusts; both they and their camels were without number; and they would enter the land to destroy it.

Judges 18:21 Then they turned and departed, and put the little ones, the MKNH, and the goods in front of them.

1 Samuel 1:1 Now there was a certain man of Ramathaim Zophim, of the mountains of Ephraim, and his name was ELKNH the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.⁴ And whenever the time came for ELKNH to make an offering, he would give portions to Peninnah his wife and to all her sons and daughters.⁸ Then ELKNH her husband said to her, "Hannah, why do you weep? Why do you not eat? And why is your heart grieved? Am I not better to you than ten sons?"¹⁹ Then they rose early in the morning and worshiped before the LORD, and returned and came to their house at Ramah. And ELKNH knew Hannah his wife, and the LORD remembered her.²¹ Now the man ELKNH and all his house went up to offer to the LORD the yearly sacrifice and his vow.²³ And ELKNH her husband said to her, "Do what seems best to you; wait until you have weaned him. Only let the LORD establish His word." So the woman stayed and nursed her son until she had weaned him.

1 Samuel 2:11 Then ELKNH went to his house at Ramah. But the child ministered to the LORD before Eli the priest.²⁰ And Eli would bless ELKNH and his wife, and say, "The LORD give you descendants from this woman for the loan that was given to the LORD." Then they would go to their own home.

1 Samuel 23:5 And David and his men went to Keilah and fought with the Philistines, struck them with a mighty blow, and took away their MKNH. So David saved the inhabitants of Keilah.

1 Samuel 30:20 Then David took all the flocks and herds they had driven before those other MKNH, and said, "This is David's spoil."

2 Samuel 12:3 "But the poor man had nothing, except one little ewe lamb which he had KNH and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him.

2 Samuel 21:2 So the king called the Gibeonites and spoke to them. Now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; the children of

Israel had sworn protection to them, but Saul had sought to kill them in his KNH for the children of Israel and Judah.

2 Samuel 24:21 Then Araunah said, "Why has my lord the king come to his servant?" And David said, "To KNH the threshing floor from you, to build an altar to the LORD, that the plague may be withdrawn from the people."²⁴ Then the king said to Araunah, "No, but I will surely KNH it from you for a price; nor will I offer burnt offerings to the LORD my God with that which costs me nothing." So David bought the threshing floor and the oxen for fifty shekels of silver.

1 Kings 10:2 She came to Jerusalem with a very great retinue, with camels that bore BSM, very much gold, and precious stones; and when she came to Solomon, she spoke with him about all that was in her heart.¹⁰ Then she gave the king one hundred and twenty talents of gold, BSM in great quantity, and precious stones. There never again came such abundance of BSM as the queen of Sheba gave to King Solomon.²⁵ Each man brought his present: articles of silver and gold, garments, armor, BSM, horses, and mules, at a set rate year by year.

1 Kings 14:15 "For the LORD will strike Israel, as KNH is gone in the flood. He will uproot Israel from this good land which He gave to their fathers, and will scatter them beyond the River, because they have made their wooden images, provoking the LORD to anger."²² Now Judah did evil in the sight of the LORD, and they provoked Him to KNH with their sins which they committed, more than all that their fathers had done.

1 Kings 16:24 And he KNH the hill of Samaria from Shemer for two talents of silver; then he built on the hill, and called the name of the city which he built, Samaria, after the name of Shemer, owner of the hill.

1 Kings 19:10 So he said, "I have been very KNH for the LORD God of hosts; for the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."¹⁴ And he said, "I have been very KNH for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life."

2 Kings 3:17 "For thus says the LORD: 'You shall not see wind, nor shall you see rain; yet that valley shall be filled with water, so that you, your MKNH, and your animals may drink.'

2 Kings 10:16 Then he said, "Come with me, and see my KNH for the LORD." So they had him ride in his chariot.

2 Kings 12:12 and to masons and stonecutters, and to KNH timber and hewn stone, to repair the damage of the house of the LORD, and for all that was paid out to repair the temple.

2 Kings 18:21 "Now look! You are trusting in the staff of this broken KNH, Egypt, on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who trust in him.

2 Kings 19:31 For out of Jerusalem shall go a remnant, And those who escape from Mount Zion. The KNH of the LORD of hosts will do this.'

2 Kings 20:13 And Hezekiah was attentive to them, and showed them all the house of his treasures -- the silver and gold, the BSM and precious ointment, and all his armory -- all that was found among his treasures. There was nothing in his house or in all his dominion that Hezekiah did not show them.

2 Kings 22:6 "to carpenters and builders and masons -- and to KNH timber and hewn stone to repair the house.

Psalm 37:1 Do not fret because of evildoers, Nor be KNH of the workers of iniquity.

Psalm 68:30 Rebuke the beasts of the KNH, The herd of bulls with the calves of the peoples, Till everyone submits himself with pieces of silver. Scatter the peoples who delight in war.

Psalm 69:9 For the KNH of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Psalm 73:3 For I was KNH of the boastful, When I saw the prosperity of the wicked.

Psalm 74:2 Remember Your congregation, which You have KNH of old, The tribe of Your inheritance, which You have redeemed -- This Mount Zion where You have dwelt.

Psalm 78:48 He also gave up their MKNH to the hail, And their flocks to fiery lightning.⁵⁴ And He brought them to His holy border, This mountain which His right hand had KNH in mercy.⁵⁸ For they provoked Him to anger with their high places, And moved Him to KNH with their carved images.

Psalm 79:5 How long, LORD? Will You be angry forever? Will Your KNH burn like fire?

Psalm 104:24 O LORD, how manifold are Your works! In wisdom You have made them all. The earth is full of Your KNH --

Psalm 105:21 He made him lord of his house, And ruler of all his KNH,

Psalm 106:16 When they KNH Moses in the camp, And Aaron the saint of the LORD,

Psalm 119:139 My KNH has consumed me, Because my enemies have forgotten Your words.

Psalm 139:13 For You KNH my inward parts; You covered me in my mother's womb.

Isaiah 1:3 The ox knows its KNH And the donkey its master's crib; But Israel does not know, My people do not consider."

Isaiah 3:24 And so it shall be: Instead of BSM there will be a stench; Instead of a sash, a rope; Instead of well-set hair, baldness; Instead of a rich robe, a girding of sackcloth; And branding instead of beauty.

Isaiah 9:7 Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice From that time forward, even forever. The KNH of the LORD of hosts will perform this.

Isaiah 11:11 It shall come to pass in that day That the LORD shall set His hand again the second time To KNH the remnant of His people who are left, From Assyria and Egypt, From Pathros and Cush, From Elam and Shinar, From Hamath and the islands of the sea.¹³ Also the KNH of Ephraim shall

depart, And the adversaries of Judah shall be cut off; Ephraim shall not KNH Judah, And Judah shall not harass Ephraim.

Isaiah 19:6 The rivers will turn foul; The brooks of defense will be emptied and dried up; The KNH and rushes will wither.

Isaiah 24:2 And it shall be: As with the people, so with the priest; As with the servant, so with his master; As with the maid, so with her mistress; As with the KNH, so with the seller; As with the lender, so with the borrower; As with the creditor, so with the debtor.

Isaiah 26:11 LORD, when Your hand is lifted up, they will not see. But they will see and be ashamed for KNH of the people; Yes, the fire of Your enemies shall devour them.

Isaiah 30:23 Then He will give the rain for your seed With which you sow the ground, And bread of the increase of the earth; It will be fat and plentiful. In that day your MKNH will feed In large pastures.

Isaiah 35:7 The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, There shall be grass with KNH and rushes.

Isaiah 36:6 "Look! You are trusting in the staff of this broken KNH, Egypt, on which if a man leans, it will go into his hand and pierce it. So is Pharaoh king of Egypt to all who trust in him.

Isaiah 37:32 For out of Jerusalem shall go a remnant, And those who escape from Mount Zion. The KNH of the LORD of hosts will do this.

Isaiah 39:2 And Hezekiah was pleased with them, and showed them the house of his treasures -- the silver and gold, the BSM and precious ointment, and all his armory -- all that was found among his treasures. There was nothing in his house or in all his dominion that Hezekiah did not show them.

Isaiah 42:3 A bruised KNH He will not break, And smoking flax He will not quench; He will bring forth justice for truth.¹³ The LORD shall go forth like a mighty man; He shall

stir up His KNH like a man of war. He shall cry out, yes, shout aloud; He shall prevail against His enemies.

Isaiah 43:24 You have KNH Me no KNH BSM with silver, Nor have you satisfied Me with the fat of your sacrifices; But you have burdened Me with your sins, You have wearied Me with your iniquities.

Isaiah 46:6 They lavish gold out of the bag, And weigh silver on the KNH; They hire a goldsmith, and he makes it a god; They prostrate themselves, yes, they worship.

Isaiah 59:17 For He put on righteousness as a breastplate, And a helmet of salvation on His head; He put on the garments of vengeance for clothing, And was clad with KNH as a cloak.

Isaiah 63:15 Look down from heaven, And see from Your habitation, holy and glorious. Where are Your KNH and Your strength, The yearning of Your heart and Your mercies toward me? Are they restrained?

Jeremiah 6:20 For what purpose to Me Comes frankincense from Sheba, And KNH BSM from a far country? Your burnt offerings are not acceptable, Nor your sacrifices sweet to Me."

Jeremiah 9:10 I will take up a weeping and wailing for the mountains, And for the dwelling places of the wilderness a lamentation, Because they are burned up, So that no one can pass through; Nor can men hear the voice of the BSM. Both the birds of the heavens and the beasts have fled; They are gone.

Jeremiah 13:1 Thus the LORD said to me: "Go and KNH a linen sash, and put it around your waist, but do not put it in water."² So I KNH a sash according to the word of the LORD, and put it around my waist.⁴ "Take the sash that you KNH for a sign, which is around your waist, and arise, go to the Euphrates, and hide it there in a hole in the rock."

Jeremiah 19:1 Thus says the LORD: "Go with this order and KNH a potter's earthen flask, and take some of the elders of the people and some of the elders of the priests.

Jeremiah 32:7 'Behold, Hanamel the son of Shallum your uncle will come to you, saying, " KNH my field which is in

Anathoth, for the right of redemption is yours to KNH it."
'⁸ "Then Hanamel my uncle's son came to me in the court of the prison according to the word of the LORD, and said to me, 'Please KNH my field that is in Anathoth, which is in the country of Benjamin; for the right of inheritance is yours, and the redemption yours; KNH it for yourself.' Then I knew that this was the word of the LORD.⁹ "So I KNH the field from Hanamel, the son of my uncle who was in Anathoth, and weighed out to him the money -- seventeen shekels of silver.¹⁵ 'For thus says the LORD of hosts, the God of Israel: "Houses and fields and vineyards shall be KNH again in this land." '²⁵ 'And You have said to me, O Lord GOD, "KNH the field for money, and take witnesses"! - - yet the city has been given into the hand of the Chaldeans.' "⁴³ 'And fields will be KNH in this land of which you say, "It is desolate, without man or beast; it has been given into the hand of the Chaldeans."⁴⁴ 'Men will KNH fields for money, sign deeds and seal them, and take witnesses, in the land of Benjamin, in the places around Jerusalem, in the cities of Judah, in the cities of the mountains, in the cities of the lowland, and in the cities of the South; for I will cause their captives to return,' says the LORD."

Jeremiah 49:32 Their camels shall be for booty, And the multitude of their MKNH for plunder. I will scatter to all winds those in the farthest corners, And I will bring their calamity from all its sides," says the LORD.

Ezekiel 5:13 ' Thus shall My anger be spent, and I will cause My fury to rest upon them, and I will be avenged; and they shall know that I, the LORD, have spoken it in My KNH, when I have spent My fury upon them.

Ezekiel 7:12 The time has come, The day draws near. 'Let not the KNH rejoice, Nor the seller mourn, For wrath is on their whole multitude.

Ezekiel 8:3 He stretched out the form of a hand, and took me by a lock of my hair; and the Spirit lifted me up between earth and heaven, and brought me in visions of God to Jerusalem, to the door of the north gate of the inner court, where the seat of the image of KNH was, which provokes to KNH.⁵ Then He said to me, "Son of man, lift your eyes now toward the north." So I lifted my eyes toward the north, and there, north of the altar gate, was this image of KNH in the entrance.

Ezekiel 16:38 "And I will judge you as women who break wedlock or shed blood are judged; I will bring blood upon you in fury and KNH.⁴² "So I will lay to rest My fury toward you, and My KNH shall depart from you. I will be quiet, and be angry no more.

Ezekiel 23:25 I will set My KNH against you, And they shall deal furiously with you; They shall remove your nose and your ears, And your remnant shall fall by the sword; They shall take your sons and your daughters, And your remnant shall be devoured by fire.

Ezekiel 27:19 "Dan and Javan paid for your wares, traversing back and forth. Wrought iron, cassia, and KNH BSM were among your merchandise.²² "The merchants of Sheba and Raamah were your merchants. They traded for your wares the choicest BSM, all kinds of precious stones, and gold.

Ezekiel 29:6 "Then all the inhabitants of Egypt Shall know that I am the LORD, Because they have been a staff of KNH to the house of Israel.

Ezekiel 31:9 I fashioned and justified the multitude of branches in the trees of the pleasure garden so that the angels with KNH were humbled.

Ezekiel 35:11 "therefore, as I live," says the Lord GOD, "I will do according to your anger and according to the KNH which you showed in your hatred against them; and I will make Myself known among them when I judge you.

Ezekiel 36:5 'therefore thus says the Lord GOD: "Surely I have spoken in My burning KNH against the rest of the nations and against all Edom, who gave My land to themselves as a possession, with whole-hearted joy and spiteful minds, in order to plunder its open country."⁶ "Therefore prophesy concerning the land of Israel, and say to the mountains, the hills, the rivers, and the valleys, 'Thus says the Lord GOD: "Behold, I have spoken in My KNH and My fury, because you have borne the shame of the nations."

Ezekiel 38:12 "to take plunder and to take booty, to stretch out your hand against the waste places that are again inhabited, and against a people gathered from the nations, who have acquired MKNH and goods, who dwell in the

midst of the land.¹³ "Sheba, Dedan, the merchants of Tarshish, and all their young lions will say to you, 'Have you come to take plunder? Have you gathered your army to take booty, to carry away silver and gold, to take away as an enemy MKNH and goods, to take great plunder?' "¹⁹ "For in My KNH and in the fire of My wrath I have spoken: 'Surely in that day there shall be a great earthquake in the land of Israel,

Ezekiel 39:25 " Therefore thus says the Lord GOD: 'Now I will bring back the captives of Jacob, and have mercy on the whole house of Israel; and I will be KNH for My holy name -

Ezekiel 40:3 He took me there, and behold, there was a man whose appearance was like the appearance of bronze. He had a line of flax and a measuring KNH in his hand, and he stood in the gateway.⁵ Now there was a wall all around the outside of the temple. In the man's hand was a measuring KNH six cubits long, each being a cubit and a handbreadth; and he measured the width of the wall structure, one KNH; and the height, one KNH.⁶ Then he went to the gateway which faced east; and he went up its stairs and measured the threshold of the gateway, which was one KNH wide, and the other threshold was one KNH wide.⁷ Each gate chamber was one KNH long and one KNH KNH wide; between the gate chambers was a space of five cubits; and the threshold of the gateway by the vestibule of the inside gate was one KNH.⁸ He also measured the vestibule of the inside gate, one KNH.

Ezekiel 41:8 I also saw an elevation all around the temple; it was the foundation of the side chambers, a full KNH, that is, six cubits high.

Ezekiel 42:16 He measured the east side with the measuring KNH, five hundred KNH by the measuring rod all around.¹⁷ He measured the north side, five hundred KNH by the measuring KNH all around.¹⁸ He measured the south side, five hundred rods by the measuring KNH.¹⁹ He came around to the west side and measured five hundred rods by the measuring KNH.

Joel 2:18 Then the LORD will be KNH for His land, And pity His people.

Amos 8:6 That we may buy the poor for silver, And the needy for a pair of sandals -- Even KNH the bad wheat?"

Nahum 1:2 God is KNH, and the LORD avenges; The LORD avenges and is furious. The LORD will take vengeance on His adversaries, And He reserves wrath for His enemies;

Zechariah 1:14 So the angel who spoke with me said to me, "Proclaim, saying, 'Thus says the LORD of hosts: "I am KNH for Jerusalem And for Zion with great KNH.

Zephaniah 1:18 Neither their silver nor their gold Shall be able to deliver them In the day of the LORD's wrath; But the whole land shall be devoured By the fire of His KNH, For He will make speedy riddance Of all those who dwell in the land.

Zephaniah 3:8 " Therefore wait for Me," says the LORD, "Until the day I rise up for plunder; My determination is to gather the nations To My assembly of kingdoms, To pour on them My indignation, All my fierce anger; All the earth shall be devoured With the fire of My KNH.

Zechariah 8:2 "Thus says the LORD of hosts: 'I am KNH for Zion with great KNH; With great fervor I am KNH for her.'

Zechariah 11:5 "whose owners slaughter them and feel no guilt; those who KNH them say, 'Blessed be the LORD, for I am rich'; and their shepherds do not pity them.

Zechariah 13:5 "But he will say, 'I am no prophet, I am a farmer; for a man taught me to keep MKNH from my youth.'

Matthew 10:2-4, Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon KNH and Judas Iscariot, who also betrayed Him.

Matthew 11:7, As they departed, Jesus began to say to the multitudes concerning John: "What did you go out into the wilderness to seek? A KNH leaf gone with the wind?

Matthew 12:20, "A battered KNH He will not break off, And a smoldering wick He will not put out, Until He leads justice to victory.

Matthew 27:29,30, And then twisted together a crown of thorns and set it on his head. They put a KNH in his right hand and knelt in front of him and mocked him. "Hail, king of the Jews!" they said. Then they spat on Him, and took the KNH and struck Him on the head.

Matthew 17:48, Immediately one of them ran and took a sponge, filled it with sour wine and put it on a KNH, and offered it to Him to drink.

Mark 3:14-22, Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons: Simon, to whom He gave the name Peter; James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, "Sons of Thunder"; Andrew, Philip, Bartholomew, Matthew, Thomas, James the son of Alphaeus, Thaddaeus, Simon KNH; and Judas Iscariot, who also betrayed Him. And they went into a house. Then the multitude came together again, so that they could not so much as eat bread. But when His own people heard about this, they went out to lay hold of Him, for they said, "He is out of His mind." And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the demons He casts out demons." So He called them to Himself and said to them in parables: "How can Satan cast out Satan?"

Mark 15:19, Then they struck Him on the head with a KNH and spat on Him; and bowing the knee, they worshiped Him. ³⁶Then someone ran and filled a sponge full of sour wine, put it on a KNH, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

Luke 7:24, When the messengers of John had departed, He began to speak to the multitudes concerning John: "What did you go out into the wilderness to seek? A KNH leaf gone with the wind?"

John 2:1 On the third day there was a wedding in KNH of Galilee, and the mother of Jesus was there. ¹¹This beginning of signs Jesus did in KNH of Galilee, and manifested His glory; and His disciples believed in Him. ¹⁷Then His disciples remembered that it was written, "The KNH of Your house has eaten Me up." ²¹But He was speaking of the temple of His body. ²²Therefore, when He had risen from the dead, His disciples remembered that He had said this to them; and

they believed the Scripture and the word which Jesus had said.

John 4:46, So Jesus came again to KNH of Galilee where He had made the water wine. And there was a certain nobleman whose son was sick at Capernaum.

John 21:1-6, After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: Simon Peter, Thomas called the Twin, Nathanael of KNH in Galilee, the sons of Zebedee, and two others of His disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Then Jesus said to them, "Children, have you any food?" They answered Him, "No." And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

Revelation 3:19, As many as I love, I rebuke and chasten. Therefore be KNH and repent.

Revelation 11:1, Then I was given a KNH like a measuring KNH. And the angel stood, saying, "Rise and measure the temple of God, the altar, and those who worship there.

Revelation 21:15, And he who talked with me had a gold KNH to measure the city, its gates, and its wall. ¹⁶The city is laid out as a square; its length is as great as its breadth. And he measured the city with the KNH: twelve thousand furlongs. Its length, breadth, and height are equal.

Re: [hugoye-list] Re: Exchanging Reed for Reed

All,

Looking deeper into the Syriac tradition of this saying in Mt11v7 yields an interesting result. It may indicate that a slightly different idiom was being used by Yeshu`a.

Ephrem of Nisibis may have known a gospel text where instead of only qanya = 'reed', his text read qanya `eela =

'the leaf of the reed'. The word used here for 'leaf' isn't Syriac, it is JPA and found in the Palestinian Talmud, (see Jastrow p. 1080 column 1). So, one wonders how a Palestinian Aramaic word could have found it's way out of Ephrem's pen, unless it had found it's way there via a Syriac gospel text?

The same quotation from Ephrem's prose refutations has been edited at least twice:

Mitchell, C. F., "S. Ephraim's prose refutations of Mani, Marcion and Bardaisan transcribed from the palimpsest B.M. Add. 14623," 2 volumes, 1912 and 1921 Publ.: Text and Translation Soc. / Williams & Norgate.
- see volume 2, pages 106 - 107
Louis Leloir, 'L'Évangile d'Éphrem d'après les oeuvres éditées' Corpus Scriptorum Christianorum Orientalium, volume 180, subsidia, tome 12.
- see quotation 142

Does this modified idiom connect with anything in the OT?

Best wishes,
Steven Ring.

right_rev.greg wrote:

> Yes, this helps but I question the assumption that "shaken" is correctly used in this context. I too agree that the idiom referred to in Matthew 11:7 `a reed which the wind has (removed Ed.) and 1st Kings 14:15"and (removed Ed.) the reed by the water" would be the same from the interpretation of KNH (cognate) that I know to be hidden by the Divine Providence. From your interpretation that KNH is the either Phragmites australis from the Dead Sea area or Phragmites frutscens in the north depends upon the assumption that "shaken" is correct here.

>

> As you pointed out, there are other idioms where KNH is present in the Word. The first instance is in Genesis, "I KNH a man Jehovah." iv. 1. The use of idiom to relate the spiritual is key to understanding the Word. In the idiom related here the correct term to open the understanding is to `set up' or `raise up' the sacred bundle representing the Divine Man to come. There are other interesting idioms

that play upon the term KNH. All of these are deeply significant. Your confirmation that KALAMOS is a falsity sustained in the Word authoritatively answers my question. I needed to confirm that KNH is the Word spoken by the Lord when He walked the earth, as the Divine Man. The knowledge you imparted is both heartening and warmly appreciated.
>

Judgment on Assyria, Isaiah 30:27-33

Behold, the name of the LORD comes from afar,
Burning with His anger,
And His burden is heavy;
His lips are full of indignation,
And His tongue like a devouring fire.
His breath is like an overflowing stream,
Which reaches up to the neck,
To sift the nations with the sieve of futility;
And there shall be a bridle in the jaws of the people,
Causing them to err.
You shall have a song
As in the night when a holy festival is kept,
And gladness of heart as when one goes with a flute,
To come into the mountain of the LORD,
To the Mighty One of Israel.
The LORD will cause His glorious voice to be heard,
And show the descent of His arm,
With the indignation of His anger
And the flame of a devouring fire,
With scattering, tempest, and hailstones.
For through the voice of the LORD
Assyria will be beaten down,
As He strikes with the rod.
And in every place where the staff of punishment passes,
Which the LORD lays on him,
It will be with tambourines and harps;
And in battles of brandishing He will fight with it.
For Tophet was established of old,
Yes, for the King it is prepared.
He has made it deep and large;
Its pyre is fire with much wood;
The breath of the LORD, like a stream of brimstone,
Kindles it.

Psalm CXXVI

Twas like a dream when by the Lord
From bondage Zion was restored:
Our mouths were filled with mirth, our tongues
Were ever singing joyful songs.

The heathen owned what God had wrought;
Great works, with joy to us were brought,
As southern streams, when filled with rain,
Lord, turn our captive state again.

Who sow in tears, with joy will reap;
Though bearing precious seed they weep
While going forth, yet shall they sing,
When coming back their sheaves they bring.